

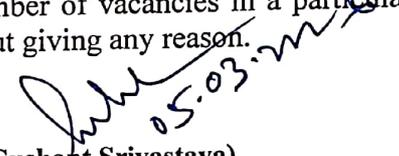
Walk-in-Interview

The University is going to hold Walk-in-Interview for engagement of Guest Faculty for teaching in Academic calendar year 2025-26 as per the schedule given under. The interested candidates should appear for interview with the application as per enclosed proforma, along with all original certificates and testimonials as per qualifications and terms & conditions given below. Retired teachers below 70 years of age and in physically good condition will also be considered for all The positions and they will be paid honorarium as per the University rules.

1. College of Agriculture, Karnailganj, Gonda.

S.No.	Subjects/ Department	No. of Guest Faculty	Qualification	Fixed Honorarium	Date of Interview, Time & Venue
1.	कीट विज्ञान Entomology	01	Master degree in concerned discipline	Rs.40,000/- per month	Date:17-03-2026 Time:10.30 A.M.
			Master degree in concerned discipline with NET/Ph.D.	Rs.50,000/- per month	Venue: College of Agriculture

Note: The vacancies are purely temporary and contractual basis. The number of vacancies in a particular subject may be increased/decreased and cancelled at any time without giving any reason.


(Sushant Srivastava)
Director, Administration & Monitoring

No. NDUAT-07/Esstt-6/Guest Faculty/2026/

dated-

CC to,

1. All Deans, NDUAT, Kumarganj, Ayodhya.
2. Secretary to V.C. for kind information of Hon'ble Vice Chancellor.
3. All Notice Board.


(Sushant Srivastava)
Director, Administration & Monitoring

**ACHARYA NARENDRA DEVA UNIVERSITY OF AGRICULTURE AND TECHNOLOGY
KUMARGANJ, AYODHYA
U.P. – 224229**

Application Proforma for Guest/Part-time Teachers

PART -A

General Information

1.	Name in full (in Capital letters)	First Name	Middle Name	Surname	
2.	Date of Birth (DD-MM-YY)			Sex: Male/female	
3.	Age on closing date (DD-MM-YY)				
4.	Father's Name				
5.	Designation of the candidate (if employed/retired)				
6.	Name of the Institution/ Organization where employed/retired from				
7.	Actual place of posting				
8.	(a) Full postal address along with PIN code for correspondence				
8.	(b) Please mention Telephone No Fax No Mobile No			Email ID	
9.	Permanent address with PIN code				
10.	Are you a citizen of India? if so, whether by birth/domicile.				
11.	Category (write SC/ST/OBC/UR General and Name of state)/sub category			Physical Handicap	
				Yes	No



12.	Have you ever been convicted by a court of law for any offence? if so give details thereof.		
13.	Have you ever been punished or debarred from service of Government, other organization, if so, give details thereof.		
14.	Highest Degree with date		
15.	NET qualified		
16.	Experience in relevant field (Years/Months)		
17.	Indicate if you possess essential qualification. If yes give full details.		
18.	If selected, please state when you can join.		
19.	Please tick () the documents that you have attached with application: <ol style="list-style-type: none"> 1. Medical fitness certificate 2. Certification from personnel office (for in-service candidate) 3. Reservation Certification (if applicable) 4. Testimonials transcripts, certificates, degrees 5. Experience certificates 6. Other supporting documents 7. ----- 8. ----- 		
Signature of the candidate:		Total Number of attached documents=	
Date and Place			



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Application Proforma for Guest/Part-time Teachers

PART -B

1. Academic qualifications

Exam/Degree /Diploma:	Institute/ Board/ University	Year	Subject(s) with major field	Class/ Division/ Grade/ %age marks	Rank/Medal/ Award/ Distinction	Remarks
High School/ Matriculation						
10+2/ Intermediate						
Graduation						
Master Degree						
Ph.D.						
NET (if qualified)						
Post-Doctorate						
Others						

- Please attach attested copies of certificates, Testimonials and Degrees, etc.

2. Administrative/Research Management Positions (RMP) project Management and In-charge

Sr. No.	Name of work	Duration		Year
		From	To	

3. Employment Record & Experience

Designation	Pay Scale	Nature of work	Organization / Institution & place of posting	Period		Duration (Years/ Months)
				From	To	

[Handwritten Signature]

- Please attach appointment letters and experience certificates. Retired teachers should attach a copy of their relieving/pension pay order

4. Awards/ Recognition/fellowship received during service*

Name of Award/Recognition/Fellowship	Awarding Organization (Place/Country)	Year	International/National/Institutional/Award/Fellowship/Recognition/president/Member

- Please give details of "In service" Awards, Recognitions for your contributions & fellowship received.

5. Teaching Experience

UG/PG Teaching *

Sl. No.	Degree programme/ Class Taught	Course	Course Title	No of times taught & year	College/ University

Retired teachers should provide as much information as available with them.

Guiding of Students*

Sl. No.	Name of Programme	Number of Students		
		As Guide	As Co-Guide	As member of Advisory Committee.
1.	Master			
2.	Ph.D.			

- If possible, please attach detailed list of students.



6. Publication

Sl. No.	Particulars	Give total numbers only
1.	Research papers in international referred journals (NAAS rating 6.0 & above)	
2.	Research papers in national referred journals / University journals (NAAS rating less than 6.0)	
3.	Review articles in referred journals.	
4.	Books (published by publishers)	
5.	Manuals (published by publishers/ Institute)	
6.	Chapters in Books.	
7.	Popular articles in magazine, research papers in non-referred journals and published in proceedings.	

DECLARATION

- A. I hereby declare that the entries in this application (Part-A & B) are true to the best of my knowledge & belief, and also that services and record and that if any entry is found to be false or in incorrect or that if at any time this is found to have been concealed, I will be disqualified for selection or if appointed, will be liable to termination without any notice or compensation.
- B. I certify that I have read Terms & conditions carefully, and I am agree to work on these terms and conditions.

Date-----

Place-----

Candidate's Signature

